



# SC Governor's School for Agriculture

AT JOHN DE LA HOWE

## Livestock Entry Form

**Saturday, March 5, 2022**

**Entry Postmark Deadline**

**February 16, 2022**

Check One:

\_\_\_\_\_ Pig Show, check in 9:00 am, Show 10:00 am (Tent) (**Only SC Pigs Allowed to enter**)

\_\_\_\_\_ Rabbit/Pocket Pet Show check in 9:00am, Show 10:00 am (Brice Building)

\_\_\_\_\_ Beef Cattle Show Check in 1:00 pm, Show 2:00 pm, Steer Weigh in 1:30 pm (Tent)

\_\_\_\_\_ Dairy Cattle Show Check in 1:00 pm, Show 2:00 pm (Tent)

\_\_\_\_\_ Horse Fun Show Check in 9:00 Check in, Show 10:00 am (Horse Barn)

General Liability Release: I will abide by the rules & declare that all my statements regarding these entries are true. I understand that this is a high-risk sport, & I am participating at my own risk. I hereby assume this risk, & further do hereby release & hold harmless the Organizer, Organizing Committee, judge & officials, the SC Governor's School for Agriculture, their employees & volunteers from all liability for negligence resulting in accidents, damage, injury, or illness to myself & my property, including the animals which I will compete at this event. The provisions contained herein are hereby made a part of this Entry Form.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Required if Exhibitor is under 18 years old.) Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_ Home phone: \_\_\_\_\_ Cell/other: \_\_\_\_\_

Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade: \_\_\_\_\_

**Mail Entries to:**

**Libby Templeton**

**192 Gettys Rd**

**McCormick, SC 29835**

**Make Checks payable to: JDLH**

**\$5.00 per class Entry Fee**



# SC Governor's School for Agriculture

AT JOHN DE LA HOWE

## Junior Beef Rules

Beef Show March 5, 2022

1. Showmanship –Students will show by grade as of what grade they are in the day of the show.  
Class B1- 2<sup>nd</sup> grade and under Novice Division (may have help in the ring for safety) only blue ribbons will be awarded  
Class B 2-3<sup>rd</sup>-6<sup>th</sup> grade Junior Division placings and Buckle  
Class B3-7<sup>th</sup>-10<sup>th</sup> grade Intermediate division placings and Buckle  
Class B4-11<sup>th</sup> grade-21 years of age Senior Division placings and Buckle  
(If classes are too big, we will break into heats, but only place 10 and award one buckle in that division).
2. Entries will be listed in in order of age (youngest to oldest) and will be led into the show ring in order of class order.
3. Classes will be made up after cattle have been checked-in at the show with no more than 10 head in any class.
4. Breeds: Angus, Charolais, Crossbred, Hereford, Gelbvieh, Gelbvieh-Balancer, Red Angus, Shorthorn, Simmental, Fleckvieh Simmental, AOB, Zebu, and Steers.
5. All breeds must have 5 head to make a breed, if not they will show in AOB.
6. Classes for Heifers:  
Class B5-Late senior calf November 2021-December 2021  
Class B6-Early senior calf September 2021-October 2021  
Class B7-Late Summer Yearling July 2021-August 2021  
Class B8-Early Summer Yearling May 2021-June 2021  
Class B9-Late Junior Yearling March 2021-April 2021  
Class B10- Early Junior Yearling January 2021-February 2021  
Class B11-Senior Yearling September 2020-December 2020  
Class B12-Cow-Calf Any cow-calf pair may be exhibited provided the calf is bred-and-owned by the junior exhibitor and the following rules are met:  
  
A. Cow must be bred-and-owned or solely owned by the exhibitor. If the cow was not bred by the exhibitor, the issue date on the recorded transfer of the cow must precede the breeding date of the cow for the calf at side.  
  
B. Calf must be the cow's most recent natural calf and must be born on or after June 7, 2021.  
  
C. Calf must be registered and tattooed by show date and have original registration paper.  
  
Grand Champion and Reserve Grand Champion  
Supreme Champion
7. Steer Rules: We will show the steers as feeder steers, and they must be born January -December 2021. We will weigh them on scales at 1:30 pm. Then break them into weight divisions Lightweight, Mediumweight, and Heavyweight. We will give ribbons in class and Banners for the divisions and Grand and Reserve.
8. The judges' decision is final in all classes.
9. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
10. The animal must be entered in the show and owned by the exhibitor.
11. All animals must be in good health
12. No pens or power will be available.

13. Only show officials and exhibitors are allowed in the show ring.
14. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
15. No Fitting
16. If you are from out of state Health Papers are required!
17. You will be stalling to your trailers
18. Bring generators and tents
19. Bedding will not be provided
20. Food Vendors will be on site
21. There will be access to water and a wash rack, but try to come ready to show
22. The show will be held outside in panels under a tent
23. No dogs allowed!
24. Please follow the CDC guidelines for COVID-19 and sign and return the waiver. COVID-19 HEALTH & SAFETY PROTOCOLS The health and safety of our exhibitors and their families are of utmost concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC: IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS. WASH YOUR HANDS OFTEN. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles). MASK REQUIREMENT will follow state, county, or city ordinance.



**SC Governor's School  
for Agriculture**  
AT JOHN DE LA HOWE

## Junior Beef/Dairy Entry Form

One entry per exhibitor. Duplicate as needed. **Postmarked by February 16, 2022.**

Exhibitor's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Animal ID (Ear Tag, Name, Registration #)	Breed and Class (Add your showmanship)	Date of Birth	Total number of animals entered=

ALL PARTICIPANTS AND SPECTATORS MUST COMPLETE THE ATTACHED RELEASE FORM.

Questions: Libby Templeton 864-554-7639

BEEF/DAIRY

\$5.00 per Class Entry Fee

Total\$ \_\_\_\_\_



### Junior Swine Rules

Swine Show March 5, 2022

1. Showmanship –Students will show by grade as of what grade they are in the day of the show.  
Class 1- 2<sup>nd</sup> grade and under Novice Division (may have help in the ring for safety) only blue ribbons will be awarded  
Class 2-3<sup>rd</sup>-6<sup>th</sup> grade Junior Division placings and Buckle  
Class 3-7<sup>th</sup>-10<sup>th</sup> grade Intermediate division placings and Buckle  
Class 4-11<sup>th</sup> grade-21 years of age Senior Division placings and Buckle  
(If classes are too big, we will break into heats, but only place 10 and award one buckle in that division).
2. Hogs will be weighed when they arrive at the show and placed in a weight division. We will show in Light Weight, Medium Weight, and Heavy Weight classes.  
Ribbons and Banners will be awarded for each class and then a Grand and Reserve Champion will be chosen.
3. Pens will be available
4. The show will be held outside in panels under a tent
5. Pigs must be clean and ready to show, no wash area available
6. The judges' decision is final in all classes.
7. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
8. The animal must be entered in the show and owned by the exhibitor.
9. All animals must be in good health
10. No power will be available. Bring a generator if needed.
11. Food Vendors will be on site
12. No dogs allowed!
13. Please follow the CDC guidelines for COVID-19 and sign and return the waiver. COVID-19 HEALTH & SAFETY PROTOCOLS The health and safety of our exhibitors and their families are of utmost concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC: IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS. WASH YOUR HANDS OFTEN. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles). MASK REQUIREMENT will follow state, county, or city ordinance.
14. **Only Open to South Carolina Swine**



## Junior Swine Entry Form

One entry per exhibitor. Duplicate as needed. **Postmarked by February 16, 2022.**

Exhibitor's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Animal ID (Ear Tag, Name, Registration #)	Lottery or Open (Add your showmanship)	Date of Birth	Total number of animals entered=

ALL PARTICIPANTS AND SPECTATORS MUST COMPLETE THE ATTACHED RELEASE FORM.

Questions: Russ Abrams 706-540-9982

Swine

\$5.00 per Class Entry Fee

Total\$ \_\_\_\_\_

**Only Open to South Carolina Swine**



**SC Governor's School  
for Agriculture**  
AT JOHN DE LA HOWE

## **JUNIOR DAIRY HEIFER SHOW**

Check-in: 1:00 pm

Judging: 2:00 pm

### **Rules and Regulations:**

1. The Dairy Heifer Show starts at 2:00 am on Saturday, March 5, 2022. Dairy heifers must be in place by 1:00 pm on the day of the show and will be released at the completion of their breed show.
2. Expected breed classes will be Holstein, Guernsey, Jersey, and Brown Swiss.
3. Animals must be shown by his/her owner in Showmanship classes.
4. We will show animals clipped and cleaned.
  5. The judges' decision is final in all classes.
  6. No abusive behavior towards animal or person will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
  7. The animal must be entered in the show and owned by the exhibitor.
  8. All animals must be in good health
  9. No pens or power will be available.
  10. Only show officials and exhibitors are allowed in the show ring.
  11. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
  12. No Fitting
  13. If you are from out of state Health Papers are required!
  14. You will be stalling to your trailers
  15. Bring generators and tents
  16. Bedding will not be provided
  17. Food Vendors will be on site
  18. There will be access to water and a wash rack, but try to come ready to show
  19. The show will be held outside in panels under a tent
  20. No dogs allowed!
21. Please follow the CDC guidelines for COVID-19 and sign and return the waiver. COVID-19 HEALTH & SAFETY PROTOCOLS The health and safety of our exhibitors and their families are of utmost concern during the COVID-19 pandemic. Please help us all stay safe and healthy by observing the following practices recommended by the CDC: IF YOU HAVE A COUGH OR FEVER OR ARE CONSIDERED HIGH RISK: PLEASE DO NOT ENTER THE SHOW GROUNDS. WASH YOUR HANDS OFTEN. MAINTAIN SOCIAL DISTANCE: The CDC recommends maintaining a social distance of 6 feet. Please be aware of your proximity to others and help to maintain social distance. TAKE IT TO THE TRASH! Please be personally responsible for disposing of all items you touch (i.e.: tissues, paper towels, beverage cans and bottles). MASK REQUIREMENT will follow state, county, or city ordinance.



### **Dairy Classes:**

Showmanship –Students will show by grade as of what grade they are in the day of the show.

D6- 2<sup>nd</sup> grade and under Novice Division (may have help in the ring for safety) only blue ribbons will be awarded

D7-3<sup>rd</sup>-6<sup>th</sup> grade Junior Division placings and Buckle

D8-7<sup>th</sup>-10<sup>th</sup> grade Intermediate division placings and Buckle

D9-11<sup>th</sup> grade-21 years of age Senior Division placings and Buckle

(If classes are too big, we will break into heats, but only place 10 and award one buckle in that division).

D10.Entries will be listed in in order of age (youngest to oldest) and will be led into the show ring in order of class order.

D11. Classes will be made up after cattle have been checked-in at the show with no more than 10 head in any class.

D13. Winter Calf – born 12-1-20 to 2-28-21

D14. Fall Calf– born 9-1-20 to 11-30-20

D15. Summer Yearling– born 6-1-20 to 8-31-20

D16. Spring Yearling – born 3-1-20 to 5-31-20

D17.Winter Yearling – born 12-1-19 to 2-28-20

D18. Fall Yearling – born 9-1-19 to 11-30-19

Grand Champion Dairy Heifer and Reserve Champion Dairy

Supreme Champion Dairy Heifer



## Horse Fun Show Entry Form

One entry per exhibitor. Duplicate as needed.

Exhibitor's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip Code \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Animal ID (Name, Registration #)	Classes	Age Division	Total number of classes entered=

**General Liability Release:** I will abide by the rules & declare that all my statements regarding these entries are true. I understand that this is a high-risk sport, & I am participating at my own risk. I hereby assume this risk, & further do hereby release & hold harmless the Organizer, Organizing Committee, judge & officials, the SC Governor's School for Agriculture, their employees & volunteers from all liability for negligence resulting in accidents, damage, injury, or illness to myself & my property, including the animals which I will compete at this event. Anyone under 18 years of age must wear a helmet during the event. The provisions contained herein are hereby made a part of this Entry Form.

Questions:

Rodney Mann 864-363-8324

Equine

Total\$ \_\_\_\_\_



## SC Governor's School for Agriculture AT JOHN DE LA HOWE

### Ag Fest Horse Events

Running Wild Horse Fun Show

SC Governors School for Agriculture at the new John De La Howe Arena

### Show Rules and Information

1. Registration opens at 9:00 am and is open all day to allow for all Divisions to register before their classes begin. To register, bring completed Entry Form to the announcement platform and enter your info on each class sign-up sheet. Please allow approx. 10-15 min. to complete registration.
2. **Show begins promptly at 10:00 am.**
3. Concessions will be available on the grounds. The grounds are spacious so bring your canopy and chairs. NO smoking, alcohol or dogs are allowed anywhere on the grounds, including the trailer parking area.
4. Champion and Reserve riders in each division will receive awards. Division class numbers are indicated at the bottom of the Rules.
5. Classes designated as paybacks are open to all riders. Payback is based on sponsors and added money.
6. Other classes can be entered for \$5.00 per class, non-judged, with no payback.
7. Gymkhana and Speed Divisions: Horse/Rider Combo can only show in 1 age division.
  - a. Walk/Trot: Riders cannot enter into any other classes requiring a canter, lope or gallop. Breaking gait will result in a "no time" and disqualification.
  - b. Youth: Riders must be 5-18 years of age.
  - c. Open: Riders must be 5 years or older.
8. Age of rider is determined as of 1-1-22 for classes and helmet requirements.
9. All riders must be prepared to present a current negative "Coggins" for each horse on the grounds. If a horse is from out of state, a current health certificate must be presented.
10. All youth riders must have a waiver form signed by parent.
11. All youth riders under the age of 13 must be accompanied by an adult.
12. All riders and handlers must wear long sleeved shirts, boots, and helmets. Helmets are required for all riders under 18 years of age. Riders 18 years of age and older may waive this requirement by signing a release at the show office. See Policy on Headgear Safety Equipment.
13. Stallions may only be shown by adults and must be under full control at all times.
14. Judge's decisions are final.
15. The event is open to all breeds, all ages of horse and rider
16. All tack must be safe and proper for discipline. All riders will be checked for safety before entering the arena or course
17. Horses showing major signs of lameness will be excused
18. Be aware that hunt dog trials may be occurring at the same time with dogs that are unrestrained on the property and/or gunfire that can be heard from the arena
19. For obstacle events, riders will be given a map, but we will not walk the course prior to starting

20. Riders will be whistled off an obstacle if they refuse an obstacle or appear unsafe to continue. Each rider will be given 3 refusals at EACH obstacle. A refusal is when the horse steps backward and/or refuses to cross an obstacle.



**SC Governor's School  
for Agriculture**

AT JOHN DE LA HOWE

#### Running Wild Horse Fun Show Rules

21. The number of obstacles will be set at entry and horse and rider teams that do not complete the entire course shall not place over a team that completes all assigned obstacles
22. A fall of horse and rider, at any time during the judging will be considered as out of the competition.
23. Horses with bloody mouths or sides will be asked not to participate in the competition.
24. Obstacles can be expected to include but are not limited to a walk over bridge, rocking bridge, side pass logs, walk over logs, walk along planks, wave through rocks or brush, back into an area and out, carry article from one area to another, drag an item from one area to another with a rope, open close a gate, walk thru water, retrieve mail at a mailbox, put on and take of a rain slicker, hanging vines or evergreen branches to pass through, sand filled tires, . You might see live animals such as a goat or donkey along the course.

### Classes

Classes are \$5.00 per class or \$30.00 to enter any number of classes in one age division all day.

Class 1. Barrels

Class 2. Poles

Class 3. Potato race

Class 4. Underwear race

Class 5. Flag race

Class 6. Egg and spoon

Class 7. Water glass race

Class 8. Arena race one barrel

Class 9. Rope Race

Class 10. Obstacle Course



## South Carolina State 4-H Policy on Headgear Safety Equipment

The South Carolina Cooperative Extension Service 4-H Horse Program (4-H Program) requires that all riders wear protective headgear that meets or surpasses current applicable ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards while riding in all 4-H Horse Program sponsored events and activities, including events and activities offered at the County, District or State level. The headgear must be properly fitted, properly worn on the top of the head, and worn with the strap or harness securely fastened. Events and activities covered by this policy include but are not limited to State 4-H Horse Show, 4-H Horsemanship Camp, District 4-H Horse Shows and Southern Regional 4-H Horse Championship. The term “riding” as used in this policy refers to the mounting, riding or driving of a horse or pony in any 4-H sponsored event or activity. The term “rider” refers to a person engaged in riding.

It is the responsibility of the rider, and the parent or guardian of the rider, to confirm that the headgear worn by the rider complies with the safety standards set forth above; is properly fitted, fastened and work; and is in sufficiently good condition that it would protect the rider in the event of an accident. The 4-H Program and the show committees, officials, judges, extension personnel and volunteers associated with the 4-H Program are not responsible for providing headgear and are not responsible for checking headgear worn by riders in order to comply with this rule.

Any rider found to be riding in violation of this policy by 4-H Horse Program employees or volunteers will be immediately prohibited from further riding, and shall be barred or disqualified from the event or activity in which the rider is engaged at the time of the violation.

The 4-H Horse Program makes no representation or warranty, expressed or implied, concerning the headgear worn by any rider during a 4-H Program sponsored event or activity. In particular, the 4-H Program makes no representation or warranty concerning the safety performance of any headgear worn by any rider. The 4-H Program cautions riders and their parents and legal guardians that death or serious injury may occur despite wearing safety headgear as all equestrian sports involve inherent dangerous risk. No headgear can protect against all possible injuries.



## Rabbit/Pocket Pet Rules

Showmanship – Students will show by grade as of what grade they are in the day of the show.

- **Class 1:** 2<sup>nd</sup> grade and under – **Novice Division**  
*Only blue ribbons will be awarded*
- **Class 2:** 3<sup>rd</sup> – 6<sup>th</sup> grade – **Junior Division**  
*Placings and Buckle*
- **Class 3:** 7<sup>th</sup> – 10<sup>th</sup> grade – **Intermediate Division**  
*Placings and Buckle*
- **Class 4:** 11<sup>th</sup> grade – 21 years of age – **Senior Division**  
*Placings and Buckle*
- **Class 5: Pocket Pets-** You will show in Novice, Junior, Intermediate, and Senior Divisions for placings and then top 4 will compete for Buckle.

1. The judges' decision is final in all classes.
2. No abusive behavior towards animal or person(s) will be tolerated. Any parent or exhibitor found in violation will be asked to leave the show grounds immediately.
3. The animal must be owned by the exhibitor.
4. There will be a health check before any rabbits can come into the show tent. Do not bring your rabbits/pocket pets into the tent until they have been checked by a member of the committee. All animals must be in good health.
5. Tattoos are encouraged, but not required. There will be somebody on site available to tattoo your rabbit.
6. No power will be available.
7. Show officials reserve the right to review the rules and make changes if necessary. All decisions made by the show officials are final.
8. If you are from out of state or have purchased your rabbit from a transporter, please contact Alicia Grondski at 864-630-9976 before entering the show.
9. Food and drink vendors will be on site.
10. There will be access to water, but we encourage you to come ready to show.
11. The show will be held indoors.
12. No dogs allowed!



**SC Governor's School  
for Agriculture**  
AT JOHN DE LA HOWE

**RABBIT/POCKET PET ENTRY FORM**

*One entry per exhibitor. Duplicate as needed.*

**POSTMARKED BY FEBRUARY 16, 2022**

**Exhibitor's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

<b>TATTOO #</b> (or Name if not tattooed)	<b>Breed</b>	<b>Showroom Class (Variety)</b>	<b>Class</b> (Jr./Int./Sr.)	<b>Sex</b> Buck/Doe
Example1	Mini Lop	Solid	Jr.	B

If Pocket Pet, please provide what information you have about your pocket pet here:

---

Alicia Grondski      864-630-9976

Rabbits      \$5.00 per Class Entry Fee      Total\$ \_\_\_\_\_



ALL PARTICIPANTS AND SPECTATORS MUST COMPLETE THE ATTACHED RELEASE FORM.

## COVID-19 Waiver

WAIVER AND RELEASE OF LIABILITY, EXPRESS ASSUMPTION OF RISK, INDEMNITY AND HOLD HARMLESS AND VOLUNTARY CONSENT AGREEMENT THIS AGREEMENT (hereinafter, "Agreement") MUST BE CAREFULLY READ AND SIGNED IN CONSIDERATION OF my ability to participate, provide services for, conduct, prepare for or participate in any livestock and equine events or affiliated activities leading up or related to, or otherwise attend or be present at the SC Governor's School for Agriculture at John de la Howe (hereinafter, the "Events") (and hereinafter, collectively, the "Activities"). The undersigned, on behalf of himself/herself, his/her personal representative, heirs, and next of kin (hereinafter collectively, the "UNDERSIGNED") hereby:

1. EXPRESS ASSUMPTION OF RISK: UNDERSIGNED hereby acknowledges and understands that the World Health Organization has declared COVID-19 a worldwide pandemic. COVID-19 is extremely contagious and spreads mainly from person-to-person contact. Based on currently available information and clinical expertise, older adults and people of any age who have serious underlying medical conditions may have a higher risk for severe illness from COVID-19. There have been recommended guidelines and preventative measures put in place to reduce the spread of COVID-19; however, it CANNOT GUARANTEE that UNDERSIGNED will not become exposed to or infected with COVID-19, despite reasonable efforts to mitigate such dangers. Furthermore, the Activities could increase UNDERSIGNED's risk of contracting COVID-19. By signing this Agreement, UNDERSIGNED acknowledges the extremely contagious nature of COVID-19 and voluntarily assumes the risk that UNDERSIGNED may be exposed to or infected with COVID-19 from the Activities, and that such exposure or infection may involve the RISK OF SERIOUS INJURY, ILLNESS, PERMANENT DISABILITY AND/OR DEATH. UNDERSIGNED understands that the risk of becoming exposed to or infected with COVID-19 by UNDERSIGNED's participation in the Activities may result from the actions, omissions, or negligence of others and/or UNDERSIGNED, including, but not limited to, the RELEASEES (as defined below). UNDERSIGNED hereby expressly assumes all such risks and dangers whether presently known or unknown.

2. WAIVER AND RELEASE: UNDERSIGNED hereby RELEASES, WAIVES, AND FOREVER DISCHARGES , the SC Governor's

School for Agriculture at John de la Howe (and its owner, employees, volunteers, affiliates and subsidiaries) or any subdivision thereof, any promoter, participant, livestock/equine association, grounds operator, arena owner, officials, sponsors, advertisers (in each case associated in any way with any of the Events), owners and lessees of the premises used to conduct the Event(s), insurers, underwriters, consultants and others who give recommendations, directions or instructions or engage in risk evaluation or loss control activities regarding the Event(s), and each of their respective parents, subsidiaries, affiliated corporations and entities, shareholders, officers, directors, managing agents, employees, independent contractors, members, agents, and all other persons or entities participating or involved in the Events (hereinafter collectively, the "RELEASEES"), from any and all actions, causes of action, claims, suits, debts, dues, sums of money, bonds, bills, balances, losses, costs, expenses, damages, covenants, agreements, commitments, undertakings, promises, liabilities, obligations, lawsuits, judgments, orders and demands whatsoever, in law, at equity or otherwise, of whatever kind or nature, whether known or unknown, suspected or unsuspected, asserted, accrued, unaccrued, actual, contingent, or otherwise, direct or indirect and whether or not concealed or hidden arising out of, on account of or relating to any INJURY TO OR RESULTING IN DEATH (including but not limited to INJURY TO OR RESULTING IN DEATH FROM COVID-19) of the UNDERSIGNED arising out of or related to any of the UNDERSIGNED's Activities (hereinafter, the "RELEASED CLAIMS"). The UNDERSIGNED covenants that the UNDERSIGNED shall not directly or indirectly, bring, commence, institute, maintain, prosecute, aid or fund in any way any action of any kind or otherwise assert against any of the RELEASEES anywhere in the world any Released Claim.

3. INDEMNITY AND HOLD HARMLESS: UNDERSIGNED hereby agrees to DEFEND, INDEMNIFY AND HOLD HARMLESS, to the fullest extent permitted by law, the RELEASEES from losses, liabilities, obligations, claims, damages, settlements, injunctions, suits, actions, proceedings, demands, charges, fines, penalties, costs and expenses of every kind and nature, including reasonable fees, expenses and disbursements of attorneys, accountants and other professionals imposed upon, asserted against or incurred by any RELEASEE in connection with, arising out of or relating to (i) any Released Claim or (ii) the UNDERSIGNED's Activities, in each of (i) and (ii), whether caused by the ordinary negligence of the RELEASEES or otherwise and including and/or arising out of UNDERSIGNED's improper and/or tortious conduct in connection therewith.

4. INFORMED CONSENT AND VOLUNTARY PARTICIPATION: UNDERSIGNED fully acknowledges and understands that COVID-19 is extremely contagious. UNDERSIGNED has taken it upon himself or herself to be fully informed of the numerous risks and potential dangers associated with COVID-19, including SUFFERING SEVERE PERSONAL INJURY OR DEATH. UNDERSIGNED acknowledges that he or she has been informed that his or her PERSONAL SAFETY

CANNOT BE GUARANTEED. UNDERSIGNED acknowledges that his or her participation in the Activities are completely voluntary, and he or she believes that the potential benefits of participation and/or services provided outweigh the risk and danger associated with COVID-19. For more information, please see the Center for Disease Control's site at <https://www.cdc.gov/coronavirus/2019-ncov/index.html> 5.

UNDERSIGNED acknowledges that it is his or her responsibility to do all of the following: (1) exercise caution and follow any CDC or OSHA issued protocols (including without limitation those guidelines specifically referenced by the GNFA to protect the health of the UNDERSIGNED; (2) inform employer of any Activities which the UNDERSIGNED does not feel comfortable performing; (3) cease any activity and promptly report any physical discomfort, illness or complications while participating in any Activity; and (4) clear his or her participation of any Activity with his or her personal physician. UNDERSIGNED also agrees, represents, and warrants that he or she will not participate in any Activity if he or she (i) experiences symptoms of COVID-19, including, without limitation, fever, cough, or shortness of breath, or (ii) has a suspected or diagnosed/confirmed case of COVID- 19. 6. UNDERSIGNED acknowledges that THIS AGREEMENT IS INTENDED TO BE FULLY SEVERABLE, and that if any portion of this Agreement is held invalid, it is agreed that the balance the Agreement shall continue in full legal force and effect. That shall include modifying the Agreement to allow the remainder of claims to be waived, released, and indemnified against if the inclusion of any claim is found to be invalid or contrary to public policy. This Agreement is to be interpreted and enforced under the laws of the state of South Carolina. 7. UNDERSIGNED hereby accepted all terms set forth herein and acknowledges this is the complete agreement between the parties regarding these issues, and

UNDERSIGNED agrees and acknowledges that NO ORAL REPRESENTATIONS, STATEMENTS, OR INDUCEMENTS HAVE BEEN MADE APART FROM THIS AGREEMENT. UNDERSIGNED HAS COMPLETELY READ BOTH PAGES OF THIS AGREEMENT, FULLY UNDERSTANDS ITS TERMS, AND UNDERSTANDS THAT THIS IS AN IMPORTANT LEGAL DOCUMENT AFFECTING SUBSTANTIAL LEGAL RIGHTS. UNDERSIGNED SIGNS THIS DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO HIM OR HER AND UNDERSIGNED INTENDS HIS OR HER SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW. UNDERSIGNED was given ample opportunity to read the Agreement and/or have it reviewed by legal counsel of his or her choice. UNDERSIGNED was also offered a copy of this Agreement. **PLEASE CHECK ONE:**

☐ **Yes/Agree**

☐ **No/Does not agree**

**Print Name of Participant:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Print Name of Parent/Guardian:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent/Guardian's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_